

QUESTIONNAIRE

Name of interviewer:	
Name and place of church:	

Name of interviewee and their position in the church:

Start and end dates of the vacancy (year and month):

1. IS THE PARISH PRIMARILY: Village-rural Village-commuter-rural Small or market town Suburban Estate Inner urban City centre Other (specify)	3. AT THE START OF THE VACANCY, HOW MANY PEOPLE BELONGED TO YOUR CHURCH COMMUNITY AND ATTENDED AT LEAST ABOUT MONTHLY? Under 50 50-99 100-199 200-399 400 plus
2. IS THE CHURCH'S TRADITION MAINLY: Traditional catholic Liberal catholic Central Traditional Anglican Conservative evangelical Open evangelical Charismatic Other (specify)	4. WHAT PROPORTION OF YOUR CONGREGATION AT TH START OF THE VACANCY WERE AGED UNDER 16? None or hardly any Under 10% 10-24% 25% plus

5. AT A GUESS WHAT PROPORTION OF YOU CHURCH IN THE PREVIOUS THREE YEARS	JR CONGREGATION AT THE START OF THE VACANCY HAD JOINED THE S?
None or nearly none	
Under one in ten	$\widetilde{\frown}$
Between one in ten and one in five	
One in five or more	Ŏ
6. AT THE START OF THE VACANCY ROUGH	LY WHAT PROPORTION OF YOUR ELECTORAL ROLL LIVED IN THE PARISH?
Over three quarters	
Half to three quarters	
Under half	
7. IS YOUR CHURCH:	
A single-parish benefice	
Joined with one other church to for	rm a benefice
Joined with two or more other chui	
Part of a Team Ministry or Local Ec	$\boldsymbol{\times}$
If a Team Ministry is 'your' minister	
, ,	Yes
	No O
8. AS THE VACANCY STARTED DID YOUR CH	HURCH HAVE A MISSION ACTION PLAN OR A CLEAR VISION STATEMENT?
HOW FAR DO YOU THINK THIS WAS KNO	DWN AND OWNED BY THE CONGREGATION?
9. WHAT WAS THE GENERAL TREND IN ATT	ENDANCE AND MEMBERSHIP IN THE THREE YEARS PRIOR TO THE VACANCY?
Significant decline (at least 5% pa)	
Slow decline	igcirc
About steady	\bigcirc
Attendance down but membership	up 💍
Slow growth	
Significant growth (at least 5% pa)	\bigcirc

Part 2: Church Organisation

10. HOW LONG HAD THE PREVIOUS INCUMBENT B	EEN IN POST?
Under five years	
Five to ten years	Ō
Over ten years	
11. HOW WOULD YOU DESCRIBE THE LEADERSHIP	STYLE OF THE OUTGOING INCUMBENT?
Not a lot of organisational leadership (m	ainly a personal ministry)
Authoritarian (useless to argue)	
Directional (vicar set the direction but so	ome freedom within that)
Consultative (talked to people but the vio	car was the main decision-taker)
Collaborative (decisions made together)	\bigcirc
Decentralised (authority over aspects of	church life handed to other leaders)
Laid back or weak (no overall direction o	r control)
THE VACANCY?	OPPOSED TO CLEANERS, PA, ORGANIST ETC.) WERE IN POST DURING
None	\geq
Curate Youth, children's or families minister	\times
Administrator or Operations Manager	\times
Other (please specify)	\geq
Other (please specify)	
13. APART FROM THE WARDENS AND PCC WHAT O	THER LEADERSHIP GROUPS WERE ACTIVE DURING THE VACANCY?
Standing committee	\bigcirc
Local ministry team	\bigcirc
Eldership team	\bigcirc
Heads of departments meeting	\bigcirc
Staff meeting	\bigcirc
Others (please specify)	\bigcirc

. WHO, IF ANYONE, APPEARED TO BE 'IN CHARGE' DURING THE VACANCY?
The wardens
Ministry or vacancy team
An individual such as the lay chair of the PCC or a Reader
A curate or other paid staff member
The treasurer
Someone from outside such as the Team Rector or Rural Dean
Other individual (please specify)
PCC
Ambiguous – nobody
DID THE CHURCH HAVE AN 'INTERIM MINISTER' OF ANY SORT (E.G. RETIRED CLERGY OR SELF SUPPORTING MINISTER)? IF SO, PLEASE DESCRIBE THE ARRANGEMENT
S. WHO LED THE SERVICES AND PREACHED DURING THE VACANCY?
A rota of clergy and readers from other churches
Your own self-supporting clergy or readers
Retired clergy
Lay people from within the church
7. HOW MANY PEOPLE WERE INVOLVED IN LEADING SERVICES AND PREACHING OVER THE PERIOD OF THE VACANCY?
Mainly one person
Just two or three people
Four to nine people
Ten or more

LIABILITY?		OR A
HOW WAS PASTORAL CARE ORGANISED IN THE VACANCY?		
	Adults	Childre
No new arrangements or formal organisation (we tried to look after each other)	\bigcirc	\bigcirc
A designated person in charge but no other structure	\bigcirc	\bigcirc
Done through existing small groups	\bigcirc	\bigcirc
Congregation divided up between a number of pastoral leaders and/or pastoral care team	\bigcirc	\bigcirc
Other (please specify)		
DO YOU HAVE A SYSTEM OR PROCESS FOR THE WELCOME AND INTEGRATION OF NEWCO	MERS INTO TH	HE CHURCH
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Part 3: The Dynamics of the Vacancy

21. LOOKING BACK, IN WHAT WAYS DO YOU THINK THE OUTGOING INCUMBENT HAD BEEN PREPARING THE CHURCH FOR THE VACANCY, EITHER BEFORE OR AFTER THEIR DEPARTURE WAS ANNOUNCED?

	Nothing specific	\bigcirc
	Stopped innovating	\bigcirc
	Shared jobs around	\bigcirc
	Gave verbal advice about organisation and keeping the show on the road	\bigcirc
	Left a written down list of who was responsible for different aspects of church life and what needed doing to keep the church functioning	\bigcirc
	Gave instructions about pastoral care, welcoming newcomers and Christian ministry	\bigcirc
	Other (please specify	\bigcirc
	HAT OUTSIDE HELP DID YOU RECEIVE TO HELP YOU WITH THE VACANCY FROM THE DEANERY, THE DIOCESE OR IE PATRON?	
PR	ACTICAL:	
MI	SSIONAL:	
	IN YOU THINK OF ONE THING YOU WISH YOU HAD KNOWN AT THE START OF THE VACANCY IN ORDER TO HELP T IURCH THRIVE AND GROW THROUGH IT?	THE
	HAT ASPECTS OF YOUR CHURCH'S LIFE OR PROGRAMME DID YOU LET GO OF IN THE VACANCY? (E.G. NURTURE DURSES, LENT COURSE, EARLY COMMUNION SERVICE, NATIVITY SERVICE).	
	PROXIMATELY HOW MANY NEW PEOPLE CAME AT LEAST ONCE OR TWICE AND MAYBE CONSIDERED JOINING TH IURCH DURING THE VACANCY?	IE
AN	ID HOW MANY OF THOSE HAVE CARRIED ON COMING?	

WHAT SORT OF PEOPLE TRIED YOU OUT AND WAS THERE ANY PATTERN TO THOSE WHO STAYED? (AGES, LIFE SITUATION, VARIETY).
25. APPROXIMATELY HOW MANY PEOPLE DIED OR LEFT THE CHURCH DURING THE VACANCY?
26. DID YOU NOTICE THAT NEWER OR FRINGE MEMBERS WERE MORE LIKELY TO DRIFT AWAY OR LEAVE THAN LONGER- STANDING CHURCH MEMBERS? IF SO, WHAT COULD HAVE BEEN DONE TO STOP THIS HAPPENING?
27. DID YOU GET THE IMPRESSION THAT SOME PEOPLE CAME TO CHURCH SERVICES LESS OFTEN DURING THE VACANCY?
Part 4: The Culture of Your Church
28. HOW WOULD YOU CHARACTERISE THE RELATIONSHIP BETWEEN THE CHURCH AND ITS CLERGY OVER THE YEARS?
29. HOW WOULD YOU FINISH THE SENTENCE: 'IT'S JUST TYPICAL OF THE WAY THINGS HAPPEN AT OUR CHURCH THAT'
30. AT THE TIME, WHAT SORTS OF COMMENTS DID YOU RECEIVE ABOUT THE VACANCY FROM MEMBERS OF THE CONGREGATION?

Serious and open conflict or relationship breakdown Outwardly okay but significant tensions rumbling along under the surface Peaceful but not a lot of depth in relationships A fairly united and functional community A united church community with quite a lot of joy and laughter A foretaste of heaven	
32. WERE THERE POINTS IN THE VACANCY WHEN THE MOOD OF THE CONGREGATION C THAT?	HANGED AND WHAT LAY BEHIND
33. LOOKING BACK ON THE VACANCY WHAT DO YOU THINK WORKED REALLY WELL AB	OUT THE WHOLE PROCESS?
34. AND WHAT DO YOU REGRET OR WISH HAD BEEN HANDLED DIFFERENTLY?	
35. THROUGH THE VACANCY PERIOD WHAT WOULD YOU SAY WAS THE MAIN STRENGT	H OF THE CHURCH?

31. HOW WOULD YOU CHARACTERISE THE GENERAL UNITY AND HAPPINESS OF THE CHURCH COMMUNITY?

Part 5: After the Vacancy

36. IN THE EARLY MON' OF CHANGE?	THS (UP TO ONE YEAR) OF YOUR NEW INCUMBENT HOW WOULD YOU CHARACTERISE THE PACE
No real change	yet
Gentle	
Significant	
Major	
,	
37. WHAT HAS BEEN TH	IE MAJOR CHANGE SO FAR?
	MADE TO LIST AND VISIT PEOPLE WHO SEEM TO HAVE STOPPED COMING TO CHURCH DURING WELL DID IT WORK?
	OPLE OR LAPSED MEMBERS TURNED UP IN THE EARLY WEEKS OF THE NEW VICAR TO CHECK ANY HAVE STAYED?
40. IS THE CHURCH NO	W GROWING OR SHRINKING AND WHAT ARE THE MAIN REASONS FOR THE TREND?